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## Countywide Community Revitalization Team Meeting

### Dr. John Hardman



Join **Dr. John Hardman**, member of the Board of Directors of the US Green Building Council (USGBC), South Florida Chapter, for a presentation on the benefits of sustainable communities and living.

Dr. Hardman will share information about the **USGBC** organization and its efforts to transform the way buildings and communities are designed, built and operated, enabling a sustainable and socially responsible, healthy and prosperous environment for people to live, work, learn and play.



His current research focuses on sustainability leadership in "green" schools of excellence, intended to conceptualize how teacher leaders and administrators have successfully embedded the principles of sustainability into their school and district's governance structure, curriculum, facilities management and operations, and community engagement.



### Robin Blackman



**Robin Blackman**, LEED GA, also in attendance, brings to the Chapter leadership team 25+ years of horticultural management experience. She has a longstanding passion for sustainability

that has lead her on a "fun and extremely fulfilling" volunteer path with the USGBC South Florida Chapter, which currently her second term as Chair of the Palm Beach Branch and member of the Chapter's Board of Directors.

### Judith P. Bradley



**Judith P. Bradley**, LEED AP BD + C has enjoyed a rewarding career with IBM holding varying positions from Customer Service to Reliability Engineer.

After retiring and bicycling around the world, Judith became interested in green building so she obtained a Master's degree in Interior Architecture at FIU. Judith is currently working on a home remodel, as a Property Manager, and as a volunteer for the USGBC.



Tuesday  
May 13, 2014  
10:00 A.M. – 11:30 A.M.

VISTA CENTER  
2300 N JOG RD, SUITE 1E-60  
WEST PALM BEACH

**We look forward to seeing you and your neighbors!**

If you have any questions, please do not hesitate to contact  
Duane Gainer, Senior Planner, at 233-5318 or [dgainer@pbcgov.org](mailto:dgainer@pbcgov.org)

